

Member Achievement Pin Application

Name _____ Age (before Jan. 1) _____

4-H Club _____ 4-H Year _____ Years in 4-H _____

One Member Achievement Pin may be awarded at the conclusion of each 4-H year. In order to receive an Achievement Pin each year, the member must complete the requirements outlined for each Achievement Pin during the current 4-H year. Activities may only be counted once (no duplicates). **DO NOT USE THE FORMS FROM THE STATE.**

Guidelines for Marais des Cygnes 4-H Member Achievement Pins are:

- Only **ONE** Achievement Pin can be received by a 4-H member each year. 4-Hers may receive Special Awards such as the Kansas 4-H Key Award or I Dare You Award with a Member Achievement Pin.
- A pin may be skipped, but once a pin is skipped, a 4-Her may not go back and apply for it. For example: If a member received the Bronze Pin in 2016 and the Emerald in 2017, he/she cannot go back and apply for the Clover Pin in 2018.
- INDEPENDENT 4-H Members are NOT eligible for Member Achievement Pins or Special Awards.

Please mark the ONE pin you are applying for by placing an x in the blank to the left of the pin.

- ____ 1. Membership Pin: Requires Numbers 1 & 2
- ____ 2. Bronze Pin: Requires Numbers 1 thru 4, plus any 3 from numbers 5-72.
- ____ 3. Clover Pin: Requires Numbers 1 thru 4, plus any 5 from numbers 5-72.
- ____ 4. Emerald Pin: Requires Numbers 1 thru 4, plus any 7 from numbers 5-72.
- ____ 5. Silver Pin: Requires Numbers 1 thru 4, plus any 9 from numbers 5-72.
- ____ 6. Silver Guard Pin: Requires Numbers 1 thru 4, plus any 11 from numbers 5-72.
- ____ 7. Leadership Pin: Requires Numbers 1 thru 5, plus any 13 from numbers 6-72.
- ____ 8. Gold Pin: Requires Numbers 1 thru 5, plus any 15 from numbers 6-72.
- ____ 9. Gold Guard Pin: Requires Numbers 1 thru 5, plus any 17 from numbers 6-72.
- ____ 10. Year Pin: Requires Numbers 1 thru 5, plus any 10 from numbers 6-72.

As a person of character who is trustworthy, responsible and fair, I have personally prepared this checklist and certify that it accurately reflects my work.

Signed: _____ Date: _____
(4-H Member)

Signed: _____ Date: _____
(Parent/Guardian)

I recommended approval of this pin application and have seen their completed 4-H Record Book (Personal Page & Permanent Record with at least this year's information):

_____ Date: _____
(4-H Club Leader)

Member Achievement Plan Checklist

Section 1. Required (Membership Requires 1-2, Bronze-Silver Guard requires 1-4, Leadership-Gold Guard requires all 5)

1	Attended a majority (one over one-half) of the remaining regularly scheduled meetings/activities of your 4-H Club after the date at which you joined the Club.	Date Joined: _____ Number of Meetings Held: _____ Number of Meetings You Attended: _____	Permanent Record Section 1
2	Exhibited one or more of your projects at a club tour, county fair, or spring show.	Number of exhibits: _____ Event: _____	Permanent Record Section 2
3	Completed your 4-H Record Book and submit to your 4-H Club Leader. A complete 4-H Record Book must include a Personal Page and Permanent Record containing information for the current 4-H year and can be stapled to this form. Your club leaders should sign your pin application to approve that you have done the work and that your record book is complete. Kansas 4-H Project Report Forms are only required if you are applying for a Project Pin Award ex: Clothing Pin, Foods & Nutrition Pin, Beef Pin, etc		
4	Participate in at least one (1) district or county event such as 4-H Club Day, 4-H Achievement Celebration, Day Camp, 4-H Sunday.	Event: _____	Permanent Record Section 2 / 3
5	Enrolled and participated in the leadership project for the current year. (Leadership, Gold, & Gold Guard) Pin Requirement		

Section 2. 4-H Club Participation

6	Held office in 4-H Club.	List Office: _____	Permanent Record Section 1
7	Worked on a Club Committee.	List Committee: _____	Permanent Record Section 1
8	Served as a chair of a Club Committee	List Committee: _____	Permanent Record Section 1
9	Presented a project talk to 4-H Club or at project meeting.	Date: _____ Topic: _____	Permanent Record Section 2
10	Presented a demonstration or illustrated talk to your 4-H Club or at a project meeting.	Date: _____ Topic: _____	Permanent Record Section 2
11	Presented other program at 4-H Club meeting unrelated to projects enrolled in during the current year.	List: _____	Permanent Record Section 2
12	Presented a Video Project Talk or Demo. with Club (Facebook, YouTube)	Date: _____	Permanent Record Section 1
13	Attended a judging school/contest on a local 4-H Club level.	Date: _____	Permanent Record Section 2 / 3
14	Attended and took part in a club tour or project fair.	Date: _____	Permanent Record Section 3
15	Attended Club 4-H Sunday celebration.	Where: _____	Permanent Record Section 3
16	Attended and took part in local 4-H Club Achievement Program.	Date: _____	Permanent Record Section 3 / 4
17	Participated in a 4-H Club Exchange Meeting or events.	Date: _____	Permanent Record Section 1 / 3
18	Serve as a Jr. Assistant Project Leader for 4-H Club. (Must be listed on your Club's Officer List that is turned in October.	Project(s): _____	Permanent Record Section 1
19	Participated in Club Community Service Project.	List: _____	Permanent Record Section 3

Section 2. 4-H Club Participation Continued

	20	Assisted with 4-H Club's Fair Banner or Booth.	Permanent Record Section 1
	21	Assisted with 4-H Club's Float.	Permanent Record Section 1
	22	Participated in a Club Fundraiser	Fundraiser: Permanent Record Section 3

Section 3. County/District Participation

	23	Participated in District-wide Virtual Officer Training	Permanent Record Section 3
	24	County-wide organization officer (4-H Council, Jr. Leaders, Project Club, etc.)	List Office: Permanent Record Section 1
	25	Served on County Committee (Jr. Leaders, 4-H Council, or Project Club)	List: Permanent Record Section 1
	26	Chair of a county committee.	List: Permanent Record Section 1
	27	Served as Assistant County-wide Project Leader or County-wide Project Leader	Projects: Permanent Record Section 1
	28	Paid for a youth membership in the Miami County 4-H Foundation	Permanent Record Section 3
	29	Attended County Achievement Celebration.	Permanent Record Section 3 / 4
	30	Assisted at District 4-H Club Day as Room Monitor.	What Room: Permanent Record Section 3
	31	Participated in a 4-H Safety Class (Shooting Sports, HOT, ATV, Other)	Safety Class: Permanent Record Section 3
	32	Participated in another County or District Activity. (Spring Livestock Show, Project Day, Dog Show, Horse Show, Rabbit Show, etc.)	Permanent Record Section 2 / 3
	33	Attended a Rock Springs 4-H Camp Session including Traditional Camp, Leaders-in Training, or Counselors in Training. (Sort by date when events occurred)	Permanent Record Section 3
	34	Participated in a Day Camp as a Camper, Group Leader or Activity Leader.	Permanent Record Section 3
	35	Participated in a County Judging School or Contest.	List: Permanent Record Section 2 / 3
	36	Assisted with Fair Set-up. (Before Fair)	Permanent Record Section 3
	37	Participated in County Fashion Revue.	Permanent Record Section 2
	38	Worked in the 4-H Fair Food Stand.	Permanent Record Section 3
	39	Served as Assistant to a Fair Superintendent.	Department: Permanent Record Section 3
	40	Participated in Chopped: Clover Edition	Permanent Record Section 2
	41	Participated in District 4-H Club Days in an individual event. Ex. Solo Dance, Solo Acting, Demonstrations, Impromptu, etc.	Event: Permanent Record Section 2
	42	Participated in District 4-H Club Day as a member of a group. Must have 2 or more in the group. Ex. Model Meetings, Plays, Dance, etc.	Event: Permanent Record Section 2

Section 3. County/District Participation Continued

43	Served as a County Ambassador	Year:	Permanent Record Section 1
44	Participated in County/District Workshop or Class 1st	Workshop:	Permanent Record Section 3
45	Participated in County/District Workshop or Class 2nd	Workshop:	Permanent Record Section 3
46	Participated in County/District Workshop or Class 3rd	Workshop:	Permanent Record Section 3
47	Plan and Conduct a County/District Event	Event Planned:	Permanent Record Section 3

Section 4. Multi-County or Regional Participation

48	Participated in Regional 4-H Day in an individual event.	Event:	Permanent Record Section 2
49	Participated in Regional 4-H Day in a group event.	Event:	Permanent Record Section 2
50	Served as Door Monitor at Regional 4-H Day.	Room:	Permanent Record Section 3
51	Served on an Area or Regional Committee	List:	Permanent Record Section 1
52	Participated in an Out-of-County Show. Ex. Swine Series Show, Bob Hines Classic, District Horse Show, etc.	List:	Permanent Record Section 2
53	Participated in SE Area Judging Contest ex. Livestock, FCS, Horticulture, Poultry, etc.	List:	Permanent Record Section 2
54	Attended Southeast Area Youth Leadership Forum		Permanent Record Section 3

Section 5. State Participation

55	Attended Kansas Youth Leadership Forum		Permanent Record Section 3
56	Attended Discovery Days		Permanent Record Section 3
57	Attended State Project Camp (ex. Horse Panorama, Dog Conference, Horse Judging School, etc.	List:	Permanent Record Section 2 / 3
58	Served as a State Committee Member	List:	Permanent Record Section 1
59	Attended State Judging or Quiz Bowl Contest	List:	Permanent Record Section 2
60	Attended Geology Field Trip, Horse Panorama, or Insect Spectacular	List:	
61	Exhibited or actively participated at State Fair. Includes Showing, Demonstrations, etc.	Exhibit:	Permanent Record Section 2
62	Exhibited at other state event or show such as: Kansas Jr. Livestock Show, Jr. Dairy Show, etc.	List:	Permanent Record Section 2
63	Received a purple ribbon at County Fair, but too young or there is not State Fair Dept.	List:	
64	Participated in State Training Workshop. Ex. Ambassador Training	List:	Permanent Record Section 3

Section 6. National/International Participation (Can be in the last 3 years)

65	Attended National 4-H Congress or National 4-H Conference.	Year	Permanent Record Section 3 / 4
66	Attended Citizenship Washington Focus.	Year:	Permanent Record Section 3
67	Participated in a National Event Examples; American Royal, National Poultry Show, or National Judging Contest.	Year: Event:	Permanent Record Section 2 / 4
68	Hosted an International Exchange 4-H'er (IFYE)	Year:	Permanent Record Section 3
69	Traveled to another country as an Exchange Student through 4-H.	Year: Country visited:	Permanent Record Section 3
70	Participated in National 4-H Week (school presentation, Window Display, Poster, etc)	What you did:	Permanent Record Section 3

Section 7. Any Other Event

71	Presented a talk or demonstration before a Non-4-H audience ex: Rotary Club, School, etc.	Where:	Permanent Record Section 2
72	List any other 4-H related activity or event not listed above that you participated in at any level	Event:	Permanent Record Section 3
73	List any other 4-H related activity or event not listed above that you attended in at any level.	Event:	Permanent Record Section 3
74	List a non-4-H activity/conference/ event that you participated in as long as it is related to one of your 4-H projects.	Event: Project:	Permanent Record Section 3