

MIAMI COUNTY 4-H FOUNDATION

June 2022 newsletter

913 N PEARL ST - SUITE #1
PAOLA, KS 66071
913-294-4306

WWW.MARAISDESCYGNES.K-STATE.EDU

QUESTIONS?

PLEASE CONTACT:

PRESIDENT

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VICE PRESIDENT

Jennifer Haley
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SECRETARY

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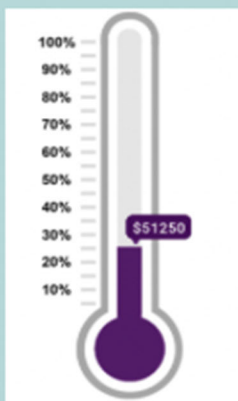
ADVISORY BOARD

Karla Hightower
Abbie Powell



ENDOWMENT CAMPAIGN

AS OF 6/22/2022
\$51,250.50 - 25.625% OF GOAL



HEAD - \$10,000
Miami County 4-H Foundation

HEART - \$5,000
BNSF Foundation

HANDS - \$1,000
Tibby Fort Memorial Fund
Carolyn Hightower Memorial

HEALTH - \$500
First Security Bank
Robert & Julie Fisher
Robert & Loree Gardner
G K Smith & Sons, Inc.
Great Southern Bank

DONOR

Travis & Abby Hardwick
Jeff & Jennifer Haley
Miami County 4-H Shooting Sports
Mound Builders 4-H Club
Peoples Telecommunications, LLC
Mark & Susan Roos
The Shane Family Foundation Fund
A Donor Advised Fund of The Signatry

Linn County 4-H Council
Miami County 4-H Council
Mid-West Fertilizer, LLC

Mark & Karen Nelson
Orschlen's Farm & Home
Al & Kay Voorhees
Bryan & Lisa Yalowitz

Taylor Forge Engineered Systems, Inc
Thrivent Financial
Danny Troth
Jordan & Michelle Troth
Brian & Corissa Uphoff
Corlis Weeks
Aimee Williams
Williams Family Foundation

Edward Jones
Curtis Long
First Option Bank, Balocco-Clemens

Betty Bodenhamer Memorial Fund
Casey's General Store
Jack Coffman Memorial Fund
Farm Bureau Financial Services
Rusty Walters

Barn Harvesters 4-H Club
Clean & Organized
Design Mechanical, Inc.
Darryl & Carri Dunn
Domoney & Domoney
Explorers 4-H Club
First National Bank - Louisburg
Greater KC Community Fund
Russell Charitable Fund

PAYMENT OPTIONS



OR CHECK

TAX EXEMPT STATUS 501-C-3
EFFECTIVE: 4/2/2013

INFORMATION AND DONATION LINKS
MAY BE FOUND ON OUR WEBSITE
AND OUR FACEBOOK PAGE, OR
DONATE NOW WITH THE QR CODE.



2022 CLUB CHALLENGE

5/1/2022 - 5/31/2022
AS OF 5/19/2022



INVESTING IN TODAY'S YOUTH FOR TOMORROW'S SUCCESSFUL ADULTS.



MEMBERSHIPS

YOUTH (UNDER 18)	\$10
INDIVIDUAL	\$25
BRONZE	\$1,000
SILVER	\$2,500
GOLD	\$5,000
CLUB / CORPORATE / OTHER	\$

RESTRICTED / SPECIAL GIFTS

\$	PLEASE DISCUSS WITH FOUNDATION PRIOR TO ISSUING A CHECK OR DIRECTING A TRANSFER.
\$	GENERAL: DISTRICT CAMPS / EDUCATIONAL EVENTS
\$	PROGRAM ENDOWMENT CAMPAIGN:
\$	SCHOLARSHIP ENDOWMENTS: <input type="checkbox"/> LINN COUNTY <input type="checkbox"/> MIAMI COUNTY <input type="checkbox"/> DISTRICT WIDE
	<input type="checkbox"/> BUCHMAN <input type="checkbox"/> COFFMAN <input type="checkbox"/> DOWNEY <input type="checkbox"/> KAD <input type="checkbox"/> TROTH
\$	MEMORIAL - NAME OF: _____